

## **Child Care Center Change Request**

| Provider E-mail Address: | Type of Change: ☐ Initial ☐ Redetermination |
|--------------------------|---|
|                          | □ Case Termination  ☑ Change                |

| Instructions for change: | 8 <sup>th</sup> Child | 7 <sup>th</sup> Child | 6 <sup>th</sup> Child | 5 <sup>th</sup> Child | 4 <sup>th</sup> Child | 3 <sup>rd</sup> Child | 2 <sup>nd</sup> Child | 1 <sup>st</sup> Child | Female Adult | Male Adult | Household<br>Composition         | Provider Name: Clinton Elementary School Latchkey              | Street Address: | Case Name:                |
|--------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------|------------|----------------------------------|--|-----------------|---------------------------|
| ge:                      |                       |                       |                       |                       |                       |                       |                       |                       |              |            | First Name                       | School Latchkey  |                 | First Middle              |
|                          |                       |                       |                       |                       |                       |                       |                       |                       |              |            | Las                              | 10<br>10   |                 | Last                      |
|                          |                       |                       |                       |                       |                       |                       |                       |                       |              |            | <u>Last Name</u>                 | Provider Address: 10 Clinton Heights Ave. Columbus, Ohio 43202 | City:           |                           |
|                          |                       |                       |                       |                       |                       |                       |                       |                       |              |            | Gender                           | Ave. Colum   |                 | Case Number:              |
|                          |                       |                       |                       |                       |                       |                       |                       |                       |              |            | Social Security Number           | nbus, Ohio 4320  |                 | nber:                     |
|                          |                       |                       |                       | -                     |                       |                       |                       |                       |              |            | Date of Birth Month Day          | )2   | State:          |                           |
|                          |                       |                       |                       |                       |                       |                       |                       |                       |              |            | f Birth<br>Pay Year              | Prov<br>1000   |                 | Requested                 |
|                          |                       |                       |                       |                       |                       |                       |                       |                       |              |            | Primary (P) or<br>Multiple (M)   | Provider Vendor Number/ State Id: 10000 19842                  | Zip Code:       | ested Start Date of Care: |
| -                        |                       |                       |                       |                       |                       |                       |                       | :                     |              | -          | Full time(FT)/<br>Part time (Pt) | per/ State Id:   |                 | f Care:                   |

Please place the listed children at the above Latchkey Program.

| 7                | occurs as a result of having provided inaccurate and/or misleading information. (To be signed by provider using ink) |
|------------------|--|
| 100              | understands tha  |
| Provider Signatu | ORE SIGNING: The undersigned child care provider hereby certifies that the   |

The undersigned parent/customer hereby acknowledges that a Child Care Center Change Request form must be signed in order to initiate services, to add children, and/or to change a schedule, and that the failure to sign may delay or prevent the processing of the change. By signing this form, I certify that the information contained herein is true and accurate, and understand that I will be held responsible for any overpayment that occurs as a result of having provided inaccurate and/or misleading information.

My signature below also serves as authorization for (*Provider Name*) Clinton Elementary School Latchkey to provide FCDJFS with information necessary to determine eligibility for publicly funded child care, and/or to monitor or evaluate the delivery of said care. Any information shared pursuant to this document shall remain confidential according to state and federal law. This authorization shall remain in effect, as needed, unless revoked by me in writing. *(To be* 

Provider Name PRINTED Leasa Simmons Parent/Customer Signature Parent/Customer Name PRINTED 쿲 Telephone Number Telephone Number (614) 365-5891 Date Date

\*\*\* Documentation of Change MUST be submitted with this form \*\*\*

signed by parent/customer using ink)